

SPECIAL COUNCIL MEETING AGENDA

**Casper City Council
City Hall, Council Chambers
Monday, August 5, 2019, 4:30 p.m.**



1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. WARD III COUNCILMEMBER APPLICANT INTERVIEWS

4:40 – 4:50 p.m.	Tanis Lovercheck-Saunders
4:50 – 5:00 p.m.	Ed Opella
5:00 – 5:10 p.m.	Terry Wingerter
5:10 – 5:20 p.m.	Stephen Cathey
5:20 – 5:30 p.m.	James Bell
5:30 – 5:40 p.m.	Christopher Dresang
5:40 – 5:50 p.m.	Jeff Goetz
5:50 – 6:00 p.m.	10 MINUTE BREAK
6:00 – 6:10 p.m.	Sarah Szewczyk
6:10 – 6:20 p.m.	Tammy Haverlock
6:20 – 6:30 p.m.	Keith Goodenough
6:30 – 6:40 p.m.	Peter Owen
6:40 – 6:50 p.m.	Robert Johnson
6:50 – 7:00 p.m.	Emily Kendall

4. EXECUTIVE SESSION
5. APPOINTMENT OF WARD III COUNCILMEMBER
6. ADJOURNMENT

Upcoming Council meetings

Council meetings

6:00 p.m. Tuesday, August 6, 2019 – Council Chambers

6:00 p.m. Tuesday, August 20, 2019 – Council Chambers

Work sessions

4:30 p.m. Tuesday, August 13, 2019 – Council Meeting Room

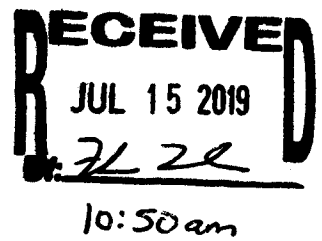
4:30 p.m. Tuesday, August 27, 2019 – Council Meeting Room

We are CASPER

Communication Accountability Stewardship Professionalism Efficiency Responsiveness



#



**APPLICATION FOR WARD III COUNCIL VACANCY
JULY/AUGUST 2019**

I, Tanis Lovelock-Saunders, the undersigned certify, under penalty of perjury, that I have been a resident of Ward III in the City of Casper since at least July 2018, am not a felon, and that I am currently a registered voter in Natrona County.

Tanis Lovelock-Saunders
Signed

1361 Trojan Dr 307-258-0367
Residence Address & Telephone Number

7-11-19

Date

Mailing Address (if different)

Casper, WY 82609
City/State/Zip

tsaunders@caspercollege.edu
Email Address

Casper College - 307-268-2348
Employer & Telephone Number

**PLEASE ATTACH A RESUME WHICH SHOULD INCLUDE YOUR
EDUCATIONAL BACKGROUND, WORK EXPERIENCE, AND
COMMUNITY SERVICE EXPERIENCES.**

Please initial if consenting:

TS I consent to the release of my resume on the City website for Citizens to review.

_____ I prefer to have my contact information from my resume withheld from the website.

**APPLICATIONS ARE DUE TO THE CITY CLERK'S OFFICE
BY 5:00 PM ON FRIDAY, JULY 19, 2019**

Dr. Tanis Lovercheck-Saunders
1361 Trojan Drive
Casper, Wyoming 82609
(307) 258-0367, tsaunders@caspercollege.edu

July 10, 2019

Charles Powell and Casper City Council
200 North David
Casper, Wyoming 82601

Dear Mayor Powell and City Council Members,

My name is Tanis Lovercheck-Saunders. Last week, a group of Casper residents approached me with a request: They asked me to put my name forward to fill the open Ward III position on the Casper City Council.

First, I was honored. Ten seconds later, fear hit. That fear morphed into terror when I learned that annexation is on the table. Aware that serving on the Council represents a serious time commitment, I asked for a week to think it over. I remain *both* honored and (a bit) terrified by the idea of serving on the Council. Having given the matter serious thought, however, I decided to put my name forward to fill Mr. Walsh's open spot.

I moved to Casper in 2009 after accepting a teaching position in the History Department at Casper College. My husband had previously lived in Casper while I grew up in Cheyenne. We are active members of the community with deep affection for the city. I continue to teach full time at Casper College. I also teach classes for UW/CC and have been the featured speaker at a variety of Casper venues. My husband—provided he doesn't break his leg preparing for Dancing With the Stars of Casper—works as a photographer and teacher. We have three children—two of whom have graduated (one from NCHS, the other from Kelly Walsh—long story). Our youngest attends Centennial Junior High.

My family and I are active members of Stage III Community Theatre as well as other arts organizations in Casper. In addition, we've been involved with the Casper Humane Society, PFLAG, and several historical associations. Promoting the arts, protecting the rights of *all* residents, and respecting Casper/Wyoming history are areas of particular interest to me.

I hope you will give my application serious consideration. If you have any questions, please contact me @ 307-258-0367.

Sincerely,


Tanis Lovercheck-Saunders

DR. TANIS LOVERCHECK-SAUNDERS

Office: Casper College
Casper, Wyoming
(307) 268-2348

tsaunders@caspercollege.edu

Home: 1361 Trojan Drive
Casper, Wyoming 82609
(307) 258-0367

Education

Doctor of Arts in History, University of North Dakota, May 2001.

Areas of Specialization: Nineteenth Century American History, Women's History, Russian History, History of the Radical Right.

Dissertation: "Women in the Radical Right, 1830-1930."

Master of Arts in History, University of Wyoming, May 1993.

Areas of Specialization: Modern European History, Russian and Soviet History, Nineteenth Century America.

Thesis: "All is Disquiet on the Western Front: What the Soviets Knew about the Barbarossa Invasion."

Bachelor of Arts in History, University of Virginia, May 1991.

Major Field: Russian and Soviet History.

Minor Fields: Modern European History, Political Science.

Graduated with Distinction.

Associate of Arts, Cottey College, Nevada, MO, May 1989.

Professional Experience

Associate Professor, Department of Political Science, History, and International Relations, Casper College, Casper, Wyoming, Fall 2009-present.

Faculty Senate—2016-Present

Teacher of the Year 2016

Director, Student Tour of Ireland, 2016

Lead Faculty, Sibiu, Romania Exchange Program, 2012

Director, Student Tour of Europe, 2011

Adjunct Faculty, Department of History, University of Wyoming, 2010-present.

Courses Taught: US Civil War, Multicultural West, European Women's History, Russia Since 1855, Twentieth Century European History.

Associate Professor of History and Social Science, Valley City State University, Valley City, ND, 2003-2009.

President, Faculty Association and Senate, 2007-2009.
Secretary, Faculty Association and Senate, 2004-2006.

Assistant Professor of History and Political Science, Lake Tahoe Community College, South Lake Tahoe, CA, 2001-2003.

Teaching Assistant and Lecturer, University of North Dakota, 1998-2001.

Speaker, Montana Committee for the Humanities Speaker's Bureau, 1997-1999.

Instructor, Miles Community College, Miles City, MT, 1995-1998.

Site Coordinator, Educational Talent Search, Cheyenne, Wyoming, 1994-1995.

Publications

"Women and anti-Catholic Nativism in the United States in the Nineteenth Century, Arts and Humanities Research Council, UK, forthcoming."

"Making America White Again," Alt-Right Media and the US Presidential Election of 2016, Center for Research in Social Science and Humanities' *Journal of Culture and Religion*, 2017.

"A Life not Accepted: Reassessing Mary Dyer," *A Re-Examination of the Lives, Exchanges and Everyday Experiences of Radical Religious Women, 1500-1800*, University of Warwick Proceedings, 2013.

"Adultery," *Love, Courtship, and Sexuality through History: The Colonial and Revolutionary Age*, ed. Merrill D. Smith. Westport, CN: Greenwood, 2008.

"Hate Internet and Radio." *Social Issues in America: An Encyclopedia*, ed. James Ciment, February 2006.

"Call Them Pirates, Not Patriots: Eastern Montana Rejects the Freemen," *National Social Science Journal*, 14:2 (2000).

Professional Presentations, Scholarly Work, and Awards

Featured Speaker at a variety of Casper Venues.

“Women and anti-Catholic Nativism in the United States in the Nineteenth Century,” Anti-Popery in Europe and America Council Workshop at Newcastle University, Arts and Humanities Research Council, UK, September 2018.

“Making America White Again,” Alt-Right Media and the US Presidential Election of 2016,” Third International Conference on Media and Popular Culture, Leeds, UK, January 2017.

“Our Rights and Nothing Less: Women Revolutionaries and the Suffrage Movement,” Casper College Humanities Festival, 2015.

“Women in the Early Republic,” Survey Courses Project on the Early Republic, Community Colleges Humanities Association, Washington DC, June 2014.

“Unsung Heroines: Black Women in the Civil Rights Movement,” Wyoming NAACP Martin Luther King Day Celebration Banquet, 2014.

“Women in the Civil Rights Movement,” Casper College Humanities Festival, 2014.

“History of Hispanic Laborers in the West,” Bureau of Land Management Diversity Awareness Conference, 2013.

“A Life not Accepted: Reassessing Mary Dyer,” Domestic Dissidents Conference, University of Warwick, Coventry, United Kingdom, June 2013.

Editorial Board Member, *Sources of The Making of the West: Peoples and Cultures*. Boston: Bedford/St. Martin's, 2011-present.

Innovation Grant -- Casper College, Fall 2010.

NEAH Landmarks Conference, Philadelphia, June 2010.

US History AP-Praxis Test Assessment Consultant, Educational Testing Service, 2009.

“Peculiar Moral Power: Russian Images of Abraham Lincoln,” German Historical Institute, Washington, D.C., October 2007.



RECEIVED
JUL 16 2019
BY: CW
10:45am

**APPLICATION FOR WARD III COUNCIL VACANCY
JULY/AUGUST 2019**

I, Ed Opella, the undersigned certify, under penalty of perjury, that I have been a resident of Ward III in the City of Casper since at least July 2018, am not a felon, and that I am currently a registered voter in Natrona County.

[Signature]
Signed

1931 ELKHORN VALLEY DR. [Redacted]
Residence Address & Telephone Number

July 16, 2019
Date

Mailing Address (if different)

CASPER WY 82609
City/State/Zip

[Redacted]
Email Address

RETIRED
Employer & Telephone Number

**PLEASE ATTACH A RESUME WHICH SHOULD INCLUDE YOUR
EDUCATIONAL BACKGROUND, WORK EXPERIENCE, AND
COMMUNITY SERVICE EXPERIENCES.**

Please initial if consenting:

[Initials] I consent to the release of my resume on the City website for Citizens to review.

[Initials] I prefer to have my contact information from my resume withheld from the website.

**APPLICATIONS ARE DUE TO THE CITY CLERK'S OFFICE
BY 5:00 PM ON FRIDAY, JULY 19, 2019**

ED OPELLA

Born: Rock Springs, WY

Education: Graduated High School Rock Springs, WY
Graduated Westminster College 1970 with a B/S in Behavioral Sciences

Military: United States Marine Corps 1964-1967. Honorably Discharged Viet Nam Veteran

Personal: Married 1970 to Tamara. Two children Kirk a Chemical Engineer and Brandi a Pharmacist.

Work: Former owner Falcon Pump and Supply. Casper WY, Denver CO, Williston ND and Rock Springs, WY.

Affiliations: American Legion, member of First United Methodist Church, NRA

Government Experience: Casper City Council, July 1991-Jan 1999. Jan. 2003-Dec. 2006.
This included two 1 year terms as Mayor. 1995 & 1998.
Council Duties included the Central Wyoming Regional Water System, Metropolitan Planning Board, City Finance Committee, the Amoco Reuse Joint Powers Board and CAEDA.

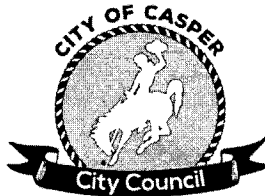
Served a 6 year term on the Wyoming Department of Transportation Commission as a Commissioner and Chairman

Completed a 4 year term as County Commissioner (2009-2013) with the last 2 years as Chairman.

Currently serving on the following Boards: Amoco Reuse Joint Powers Board (2000-2018) and the Central Wyoming Counseling Center

Last employed by Natrona County as their Human Resources Director (Part time) Retired from this position in November 2018.

ED OPELLA
1931 ELKHORN VALLEY DRIVE
CASPER, WY. 82609
HOME PHONE [REDACTED]
CELL [REDACTED]
[REDACTED]



RECEIVED
JUL 16 2019
BY: 4:30 pm
CW

**APPLICATION FOR WARD III COUNCIL VACANCY
JULY/AUGUST 2019**

I, TERRY WINGERTER the undersigned certify, under penalty of perjury, that I have been a resident of Ward III in the City of Casper since at least July 2018, am not a felon, and that I am currently a registered voter in Natrona County.

Terry Wingarter
Signed

1427 Hornchurch ave
Residence Address & Telephone Number

July 16, 2019
Date

Mailing Address (if different)

Casper WY 82409
City/State/Zip

307 237-2126 307 259-6462
Employer & Telephone Number

**PLEASE ATTACH A RESUME WHICH SHOULD INCLUDE YOUR
EDUCATIONAL BACKGROUND, WORK EXPERIENCE, AND
COMMUNITY SERVICE EXPERIENCES.**

Please initial if consenting:

TW ☒ I consent to the release of my resume on the City website for Citizens to review.

_____ I prefer to have my contact information from my resume withheld from the website.

**APPLICATIONS ARE DUE TO THE CITY CLERK'S OFFICE BY
5:00 PM ON FRIDAY, JULY 19, 2019.**



To: Casper City Council
From: Terry Wingerter
Date: July 16, 2019
Re: City Council Vacancy in Ward III

This letter is to inform the Casper City Council that I am interested in filling the vacancy in Ward III, due to Councilman Walsh's resignation. Chris Walsh has served this community with the highest standards and will be sorely missed. At this time, I want to compliment the current City Council on the fine job they are doing on the OYD projects, David Street Station and other park projects such as Marion Kreiner in North Casper. During my political career, I have been proud to represent and support the fine and dedicated city and county employees. I keep current on the City Council activities and I believe I have a lot of skills and experience to bring to the council. I want to offer a background of 28 years of public service with 8 years served on the Casper City Council and 20 years on the Natrona County Commission. I have served as liaison on several city and county boards in Casper and Natrona County. This includes being involved in 28 years of budget meetings and numerous One-Cent Projects. I am retired and willing to devote the energy and enthusiasm necessary to represent the Casper City Council. I'm currently a board member of the Casper Kiwanis Club and Skyline Towers. Also, I am active at the Elks Club and with the Knights of Columbus. I am honored to be recently selected by the Casper City Council to serve on the Planning and Zoning Board. I drive for Meals on Wheels helping out 2-3 days a week. I am very civic minded and would greatly appreciate the opportunity to serve on the Casper City Council. Thank you for your consideration.

Resume of Terry L. Wingerter
1427 Hornchurch
Casper, Wyoming 82609
Phone: (307) 237-2126
Cell: (307) 259-6462

Work History

- Currently** Retired from Blue Cross/Blue Shield in 2012. I am currently a board member of the Casper Kiwanis Club and Skyline Towers. I am active at the Elks Club and with the Knights of Columbus. Currently serving on the Casper City Planning and Zoning Board. I drive for Meals on Wheels helping out 2-3 days a week.
- 1989-2012** Blue Cross/Blue Shield of Wyoming, Casper, Wyoming – As a District Manager, I was responsible for servicing and maintaining good relations with the Blue Cross health groups in my district (Natrona County). I was under a quota system to sell a certain number of groups and individual policies each quarter. I attended several training programs involving public relations and selling skills. As an insurance representative for the state of Wyoming, I was mandated to receive at least 10 hours of continuous education a year. During my years at Blue Cross, I received several awards including cash awards and gifts for achievement in sales.
- 1983-1989** KQLT-FM Radio, Casper, Wyoming. With my connections in the Casper retail market during the previous 10 years, the opportunity arose to be instrumental in the starting up of KQLT-FM easy-listening radio with the securing of advertisers to support the operation of the station. The owners hired me exclusively to accomplish the task of acquiring the advertising monies needed. My responsibility included the position of sales consultant, handling sell and scheduling of advertising for clients, preparing promotional ideas and servicing clients and continually cold canvassing for new clients.
- 1974-1983** KTWO-AM Radio, Casper, Wyoming Top member of sales force for Wyoming's largest radio station. Duties included calling a list of clients, handling and advising and advertising, working and presenting promotional ideas. Won most in-house sales promotions and was expected to cold canvas for advertisers. Commission sales only.
- 1970-1974** Legislative Aide for Wyoming Congressman Teno Roncalio. Worked in Washington D. C. office and Casper, Wyoming office. Worked on several campaigns as advance coordinator.
- 1960-1975** Leo's A-1 Service Station, Casper, Wyoming. Worked in family business for my dad part-time in service station located across the street from the Court House that is now a Subway.
- 1968-1972** Bureau of Land Management. Seasonal summer work as firefighter with 3 summers serving as fire crew boss working out of Casper district.

Sometime in the early to mid-1970's for about 8 months I drove an electro-haul in and out of a uranium pit at Shirley Basin for Petratonics.

Extracurricular Activities and Awards

Past member of Jaycees, and Morning Optimist Club. Current member of BPOE (Elks), Knights of Columbus, board member of Kiwanis Club of Casper (last large project included handicapped park in North Casper), and board member of Skyline Towers. Have worked on several local fund drives such as Chamber of Commerce, YMCA and United Way. Served two terms on the board of directors of the All Family Credit Union.

Official Elected Positions

Elected to Casper City Council 1983-1992. Served as liaison on Parks and Recreation Board, Planning and Zoning Board, Senior Citizens Board, Beautification Board, Natrona County Joint Powers Board for One-Cent Projects and Casper Utility Commission and Chamber of Commerce. Served on League of Cities attending numerous out-of-state meetings and seminars. While serving both city council and county commission, I have worked with the Wyoming Legislature during work sessions on numerous issues.

Elected to Natrona County Commission 1991-1994, 1996-2004, 2006-2014. Worked on county budget every year served, supervised county employees and was sitting member on the Board of Equalization and served on Casper Area Economic Development Alliance (CAEDA) and Joint Powers Board. Was also a member of the Wyoming County Commissioners Association. Served as liaison on several other county boards.

Past Boards Served

Past boards served on as liaison for City Council were Neighborhood Housing, Civic Service Commission and Parks and Recreation. Past boards served on as liaison for County Commission include Joint Powers Board for the Hall of Justice and Detention Center, College National Finals Rodeo (CNFR) for 7 years, Natrona County International Airport Board, Fire Fighters Board of Natrona County, and Community Action Board and have attended many Wyoming Medical Center meetings. I was also liaison to the Natrona County Library Board.

Appointed during Governor Freudenthal's administration to serve on advisory committee for local cities, towns and counties.

Education

<u>Miscellaneous Schools</u>	Dale Carnegie Course 1972 and 1987. Several sales training seminars, marketing seminars and continuing education classes. Insurance Commission requires 24 hours of continuing education every two years. Insurance sales certificate is currently active. Kept updated with the newest insurance changes over the years.
Casper Junior College	1966 – 1967.
Natrona County High School	1965 Graduated NCHS. Attended 10-12 grade.

(Education: continued)

Dean Morgan Junior High 9th grade

St. Anthony's Catholic Kindergarden - 8th grade.
School

Personal

Born in Bismarck, North Dakota. Grew up in Casper since 1950 with 8 brothers and sisters. Met and married wife, Edwina, of 44 years this September. Raised two boys, David and Derek, and have one grandson, Syllas.

References

Mr. Bob Price – KTWB Radio (307) 237-0747

Mr. Bob Decker – BCBS Insurance (307) 267-7968

Ms. Jamie Loveall – Meals on Wheels (307) 265-8659

Mr. Rob Hendry – Current chairman of Natrona County Commissioners (307)259-6203

Mr. Forrest Chadwick – Current Natrona County Commissioner (307) 259-0286

Ms. Linda Miller – Current President Kiwanis Club (307) 436-2716

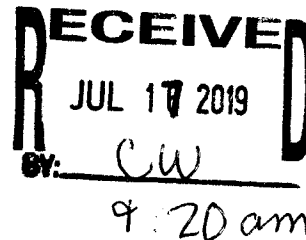
Conclusion

The duties of a county commissioner are to be a budget officer of the county. You work with the other four commissioners and the other six elected officials in the court house and make sure there is enough money to keep these departments running and pay their employees. You are also directly responsible for county roads, zoning, upkeep of bridges and county parks. There were other county facilities such as airport, fair and rodeo, Natrona County Library, the Agricultural Center by the county fair grounds and the county owned hospital facility that was run by a non-profit corporation; however, the county owned the buildings. We always financially supported Community Action and county and city health departments.

As I stated in my letter of intent, I am civic minded and have a sense of community involvement and it has always been in my blood starting when I was in Boy Scouts to Explorers and even in my high school Civics class. Now that I am retired, I have the time required and passion to serve my community. I have worked with five different city managers during my time on the past city councils starting with Mr. Ken Erickson and ending with Mr. Tom Forslund.

I have only touched the surface of the duties that I had in city and county government, but I believe with my 20 years on the county commission and 8 years on the city council, I would be a valuable asset to the city council. I am very civic minded and work well with people. It would be an honor and privilege to serve and I thank you for your consideration.

Terry Wingerter



**APPLICATION FOR WARD III COUNCIL VACANCY
JULY/AUGUST 2019**

I, Stephen R. Cathey, the undersigned certify, under penalty of perjury, that I have been a resident of Ward III in the City of Casper since at least July 2018, am not a felon, and that I am currently a registered voter in Natrona County.

Signed

2141 Cornwall 

Residence Address & Telephone Number

July 16, 2019

Date

Mailing Address (if different)

Casper, WY 82609

City/State/Zip



Email Address


TCF Services, Inc 

Employer & Telephone Number

**PLEASE ATTACH A RESUME WHICH SHOULD INCLUDE YOUR
EDUCATIONAL BACKGROUND, WORK EXPERIENCE, AND
COMMUNITY SERVICE EXPERIENCES.**

Please initial if consenting:

 I consent to the release of my resume on the City website for Citizens to review.

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BY 5:00 PM ON FRIDAY, JULY 19, 2019**

STEPHEN R. CATHEY

WORK SUMMARY

Forty-two years in the oil and gas industry. Seventeen years engineering, supervision, and field operations experience with a major oil and gas company which transferred us to Casper in 1991, the last of six locations. When the Casper office closed in 1994, my family and I chose the enhanced severance package rather than a transfer to either Houston or Midland, Texas. That same year, I started TCF Services, Inc. an oilfield consulting and general contracting business. After some health problems in 2001, I found an engineering job in Casper that allowed me to spend more time with my family and continue consulting on a part time basis. In 2004, I returned to operating TCF Services full time. In 2005, I acquired a business partner and we continued to build the company. Currently, we have restructured ownership of the company and I only work 20% of the time.

CERTIFICATIONS

- City of Casper, WY – Class I General Contractor License (relinquished)
- State of Wyoming – Registered Professional Engineer (current)

EDUCATION

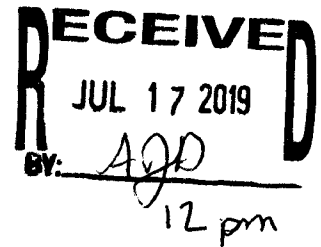
- Turner High School – Kansas City, KS, 1966
- University of Kansas
Bachelor of Environmental Design, 1976
B.S., Architectural Engineering, 1976
M.S., Civil Engineering, 1977

MILITARY

- U.S. Navy, 1969-1973
Petty Officer 2nd Class, Air Crew Member

ORGANIZATIONS

- Boy Scouts of America, Assistant Scout Master, 1989-1998
- FIFA, Soccer Referee, 1985-1997
- Casper Mountain Ski Patrol, Patroller – Day Leader – Director, 1993-2007
- First United Methodist Church, Board of Trustees – Vice Chairman, 2019-Present
- Casper City Council, Councilman – Vice Mayor, 2013-2016



**APPLICATION FOR WARD III COUNCIL VACANCY
JULY/AUGUST 2019**

I, James R. Bell, the undersigned certify, under penalty of perjury, that I have been a resident of Ward III in the City of Casper since at least July 2018, am not a felon, and that I am currently a registered voter in Natrona County.

Jim Bell
Signed

3421 E. 24th 307-237-4525
Residence Address & Telephone Number

7/17/2019
Date

Mailing Address (if different)

Casper, WY. 82609
City/State/Zip

jr.bell@bresnan.net
Email Address

N/A
Employer & Telephone Number

**PLEASE ATTACH A RESUME WHICH SHOULD INCLUDE YOUR
EDUCATIONAL BACKGROUND, WORK EXPERIENCE, AND
COMMUNITY SERVICE EXPERIENCES.**

Please initial if consenting:

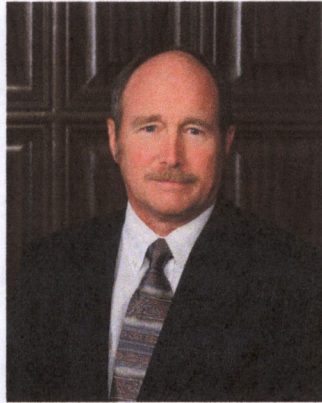
X I consent to the release of my resume on the City website for Citizens to review.

_____ I prefer to have my contact information from my resume withheld from the website.

**APPLICATIONS ARE DUE TO THE CITY CLERK'S OFFICE
BY 5:00 PM ON FRIDAY, JULY 19, 2019**

RESUME OF JAMES R. BELL

3421 East 24th Street, Casper, Wyoming, 82609



I have resided in Casper since 1978 and have lived in Wyoming all of my life. I am an attorney but am now retired from the active practice of law. Prior to retirement, I represented all manner of clients on a wide variety of issues, from simple matters, such as preparation of wills, to complex legal matters. Representation included commercial and business matters and transactions; wills and estates; landlord-tenant issues and disputes; real estate sales, purchases and title issues; foreclosures for lenders; environmental issues, including cleanup and remediation of property; premises liability; race, age, disability and gender discrimination; taxation of property; planning and zoning matters; and ownership of intellectual property. I represented multiple public entities over the years including the Wyoming Community Development Authority (WCDA) and Natrona County School District No.1. I also acted as a special assistant attorney general for the State of Wyoming in insurance liquidation matters. I represented clients in and tried cases statewide at all levels of the Wyoming state courts, and the United States District Court for the District of Wyoming. In addition, I represented clients before the Wyoming Supreme Court and the United States Tenth Circuit Court of Appeals. My experience also includes representation of clients before various state and local administrative commissions and boards on a variety of issues, including taxation, planning and zoning.

Admissions:

Wyoming Supreme Court
U.S. Court of Appeals for the 10th Circuit
U.S. District Court for the District of Wyoming
U.S. Bankruptcy Court for the District of Wyoming

Work History:

Following graduation from the University of Wyoming College of Law and admission to the Wyoming State Bar in 1977, I began my practice in Lusk, Wyoming, where I was engaged in private practice and was also the part-time Niobrara County Deputy Attorney. In 1978 I moved to Casper and was a staff attorney for Legal Aid Services. In 1979 I joined the Casper City Attorney's office as Deputy City Attorney. In that position I gained extensive experience in all areas of municipal law. While there I advised the

City Council and department heads on matters involving municipal operations. I was involved with contracts relating to real estate, professional services, subdivision of property, construction of municipal projects, franchises and revenue bonds, and with such matters as liquor licenses, planning and zoning and municipal water rights and transfer of the same.

In November, 1985 I joined the law firm of Murane & Bostwick, LLC in Casper and was in private practice until my retirement as of December, 2018.

**Professional
Organizations:**

American Bar Association
Wyoming State Bar
Member, Wyoming Pattern Jury Instruction Committee,
1999-2003
Member, Character & Fitness Committee, 2012-2019;
Chairman, 2014-2019
Natrona County Bar Association
Defense Lawyers Association of Wyoming (DLAW)
Board of Directors of Legal Aid Services, Inc. 1988-1995;
Chairman, 1990-1991

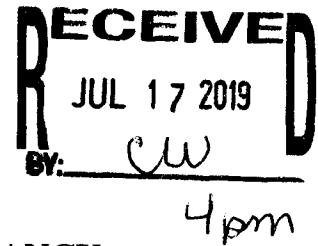
Education:

Legal – Juris Doctor, University of Wyoming, Laramie, Wyoming
(1977);
Activities: Student Member, Wyoming Criminal
Pattern Jury Instruction Committee, 1976

Undergraduate - B.S., University of Wyoming Laramie, Wyoming
(1974)
Major: Biology
Activities: Member, ASUW Student Senate

**Civic
Organizations:**

Board member, National Historic Trails Center Foundation, Inc.
(1994-present); Business Resource Council; legal advisor for
United States Wrestling Officials Association (1992-2006) and the
Wyoming Amateur Wrestling Association (1985-2006)



**APPLICATION FOR WARD III COUNCIL VACANCY
JULY/AUGUST 2019**

I, Christopher Dresang, the undersigned certify, under penalty of perjury, that I have been a resident of Ward III in the City of Casper since at least July 2018, am not a felon, and that I am currently a registered voter in Natrona County.

Christopher Dresang
Signed

1640 Northpark Dr 258-8161
Residence Address & Telephone Number

July 17th 2019
Date

Mailing Address (if different)

Casper WY 82609
City/State/Zip

mrdresang@gmail.com
Email Address

NCSD #1
307-253-5200
Employer & Telephone Number

**PLEASE ATTACH A RESUME WHICH SHOULD INCLUDE YOUR
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COMMUNITY SERVICE EXPERIENCES.**

Please initial if consenting:

CD I consent to the release of my resume on the City website for Citizens to review.

_____ I prefer to have my contact information from my resume withheld from the website.

**APPLICATIONS ARE DUE TO THE CITY CLERK'S OFFICE
BY 5:00 PM ON FRIDAY, JULY 19, 2019**

CHRISTOPHER DRESANG

*Visionary leader building
academic relationships
focusing on producing
healthy, functioning
adults.*

📍 1640 Nottingham Drive Casper, WY
82609

☎ 307-258-8161

✉ MrDresang@gmail.com

Areas of Excellence

- Student Growth and Achievement
- Leading Change
- Distributive Leadership
- Performance Results
- School Identity and Culture
- Efficacy and Empowerment
- Recruiting and Retention
- Data-Driven Decision Making
- Process Management

Natrona County High School (NCHS) Administration Accomplishments

- Helped increase attendance rate of students from 90% to 92%.
- Assisted in improving the graduation rate from 76% to 83%.
- Designed and implemented an assessment system that garnered a participation rate of 95% on the state assessment.
- Worked closely with staff and administration to improve State Assessment classification from "Not Meeting" to "Partially Meeting" over a three year period, focusing on Hathaway Eligibility, ACT Composite Scores, and credits earned at the 9th grade level.
- Synthesized efforts between the district curriculum adoption committees and English Language Arts, Foreign Language, and Social Studies departments to design and implement a guaranteed and viable curriculum.
- Supported district initiatives connecting the high school system with Pathways Innovation and Academy work, designed to create a more robust educational experience for secondary students.

Summary

Dynamic professional with experience in leading K-5 and 9-12 bilingual, special-ed., and regular-education students; synthesizing strategic and cultural leadership strategies to identify and support school vision/mission; designing instructional supports for learning and teaching, including assessment; connecting management of daily operations, including fiscal and human resources, with success in development of key support services and stakeholder partnerships; and, focusing on improving academic performance, reform, and 21st century academy thinking.

Administrative Experience

2014 -
Present

Assistant Principal

Natrona County High School

- Chair meetings, evaluate personnel, facilitate communication, implement policies, manage administrative functions, and collaboratively work with other administrators to effectively and efficiently run one of Wyoming's largest high schools at over 1700 students/150 staff members.
- Help manage a working budget of over one million dollars, while also being solely responsible for the evaluation of thirty-plus highly qualified teachers.
- Establish and build trust with students, staff, parents, and the community- meeting student needs and wants within the overall education system.
- Collaborate with district personnel to implement initiatives, work with transfer students, and support Board policy.
- Volunteer within Natrona County to support student events and fundraisers, like Make-A-Wish and Lego Robotics.
- Advocate for those students involved in the various Natrona County court systems, especially those sentenced to Student Court where community stakeholders like YCC, REACH, JDC, and Assistant District Attorneys partner to help kids attend and graduate from the K-12 system.

2013 - 2014

Elementary Principal

Fort Caspar Academy

- Led and managed the instruction and operation of Fort Caspar Academy through collaboration with students, staff, parents, and the community.
- Directed the school's continuous improvement model to focus on the success of students in reading, writing, and math, utilizing effective goal teams comprised of varied and competent stakeholders.
- Constructed leadership teams that subscribed to the rigorous Baldrige Performance Excellence Program, which emphasizes systemic improvement with a "customers first" mentality.
- Connected parents to the school community through monthly meetings, including family nights that provided food and beverages in conjunction with discussion about curriculum and data.
- Managed co-curricular funds to help students study, become engaged through after-school programs, and receive remediation during summer school.

Education

2008 - 2010

Master of Education

University of Montana-Bozeman

- Curriculum and Instruction

NCHS Admin. cont...

- Supported Make-A-Wish and Lego Robotics by helping with Master of Ceremony events to increase engagement, fund raise, and demonstrate student excellence in a public arena.
- Helped graduate over ten students from an ever-growing population of drug-related offenders sentenced to Natrona County Student Court.
- Achieved one of the highest participation rates of 99% for State Accountability in WY during the 2016-2017 academic year.

Fort Casper Academy (FCA) Accomplishments

- Earned an "Excelling Status" from the State of Wyoming by working closely with elementary staff and parents to design goals that focused on a positive school culture, while innovating and supporting tradition.
- Decreased transient rate of students leaving FCA from 80% to 5% through a process management approach that focused on recruiting and retaining students/staff aligned to the school's identity and culture.
- Used data in conjunction with teacher leaders to adopt a new math curriculum that would help students transition from FCA to middle school upon completion of elementary school.
- Analyzed budgets and resources to create co-curricular units that supported Lego Robotics and other after-school/extended day programs meant to engage students, while remediating those at-risk children identified through NWEA scores.

NCHS English Language Arts Accomplishments

- Student enrollment across all six classes ranged from 180 – 192, based upon student and parent requests.
- 2009 – 2010 PAWS Scores showing 90% of students who took the test scored proficient or advanced, trending upward.
- Classroom Teacher Evaluation Summary: "Advanced."
- Collaborated with Casper College to create and establish first dual-credit course in the NCHS English Department: ENGL 1010.

2005 - 2010 **Master of Arts**
University of Wyoming
• English: Rhetoric and Composition

2002 - 2005 **Bachelor of Arts**
University of Wyoming
• English

2000 - 2002 **Associate of Arts**
Casper Community College
• English

Teaching Experience

2008 - 2013 **English Language Arts Teacher**
Natrona County High School
Planned, delivered, assessed, retaught, and reassessed English Language Arts comprehension at Natrona County High School. Core classes included Junior English (Regular and International Baccalaureate), Senior Composition, and English 1010 (a dual-credit course offered in conjunction with Casper College). Depending upon enrollment, elective classes also included Film and Communications, Introduction to Communications, and Holocaust Literature.

2011 - 2013 **Adjunct Faculty**
Casper College
Designed, implemented, and appraised writing of students in several freshmen-writing courses: ENGL 800, ENGL 900, ENGL 1010, and ENGL 1020. Also, worked with Associate and Tenured Professors in a variety of settings.

2005 - 2007 **Graduate Assistant**
University of Wyoming
Partnered with Assistant, Associate, and tenured Professors to teach ENGL 1010. Partnered with Professors in a variety of settings to grade/teach, including co-teaching an upper-level class: Introduction to Film - Steven Spielberg. Offered an Adjunct Faculty position at end of contract.

District/State Leadership

2017 - Present **Certified Evaluation Ad-hoc**
NCSD
Stakeholder, working to judge and analyze effectiveness of current teacher evaluation system.

2014 - Present **ELA Adoption Committee**
NCSD
Teacher/Administrator perspective, working with other teachers and administrators to design a guaranteed and viable ELA curriculum.

2013 - Present **Trainer**
NBPTS
Offer assistance and guidance to teachers attempting to obtain their Board Certifications.

NCHS ELA cont...

- Helped to create one of the largest (currently ongoing) clubs at NCHS, focusing on Japanese art and culture.
- Coached Volleyball at all levels (GCVC, Varsity Assistant, and Sophomore), leading the 2010 and 2011 Sophomore teams to win undefeated conference championships.

2014 - 2017 NCASE Leadership

NCSD

Three-year term as President (Incoming, Current, and Outgoing) for Secondary System; working with Cabinet and Superintendent to address concerns, implement initiatives, and structure HS system.

2014 - 2017 Board Budget Committee

NCSD

Stakeholder representative working with NCSD School Board to design, judge, and distribute yearly district budgets.

2014 - 2017 Human Resources Stakeholder Group

NCSD

Stakeholder representative assisting Human Resources in the yearly process of recognizing and celebrating employee excellence, retirement, and other issues as they arose.

2014 - 2015 Assessment Taskforce

State of Wyoming, Department of Education

NCSD representative on state taskforce designed to improve education and the assessment of that system in the state.

2014 - 2015 HS Board Expectations Committee

NCSD

Worked with NCSD School Board members to address parent/employee concerns about the secondary system, solving problems and helping to direct Board directives.

2013 - 2014 Technology Advisory Committee

NCSD

Collaborated with schools and employees to evaluate technology use and purchases.

2012 Deployment Plan Committee

NCSD

Member of the Deployment Committee, focused on designing and implementing Baldrige Performance Excellence Program cross NCSD #1.

2012 ACT Norming Group

State of Wyoming, Department of Education

Worked as a teacher to help state and ACT make recommendations about ACT cut scores for Wyoming students.

2011 - 2012 Committee for Advanced Professional Studies

NCSD

Worked with CAPS Academy Coaches to introduce the CAPS program into NCSD #1, as well as define the current Graduate Profile Descriptors necessary for the scope and procedure of this augmentation.

2011 - 2012 Goal Team Three

NCSD

Attended and participated in various meetings as a teacher, focusing on implementation of NCSD Goal III: Prepared Graduates.

2011 Data Review Team

NCSD

"Member-at-Large" on the District Data Review committee for secondary schools in Natrona County.

2011 **SyFr Leadership Academy**
NCSD
Completed Stage I of the district's Leadership Academy, in association with SyFr Professional Development.

Honors/Awards

2017 - 2018 **WY Assistant Principal Of The Year**
WASSP
Nomination

2013 - 2014 **Teacher Of The Year**
NCSD

2013 - 2023 **National Board Certified Teacher**
National Board for Professional Teaching Standards
ELA/Adolescence and Young Adulthood

2011 - 2013 **Significant Educator**
NCSD, National Honor Society

2006 **Best Orator**
University of Wyoming
Spring Graduate Symposium

Professional Development

2017 **PNW Institute on Special Education and The Law**

2017 **National Principal Conference**

2017 **Instructurecon (Edtech Conference w / CANVAS)**

2014 - 2017 **State of Wyoming Assessment Suite Training**
(ACT/ASPIRE/Work Keys/WY-TOPP/WY - Alt)

2013 - 2017 **WASSP/ WAEMSP Conference**

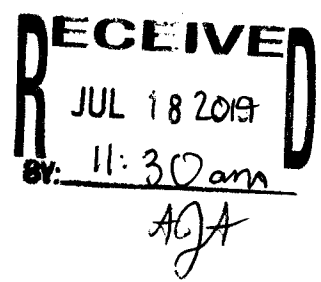
2014 - 2015 **State of Wyoming Performance Level Descriptors**
Training

2014 **Model Schools Conference**

Affiliations/Memberships

2014 - **Wyoming Association of Secondary School Principals**
Present

2013 - **Wyoming Association of Elementary School Principals**
Present



**APPLICATION FOR WARD III COUNCIL VACANCY
JULY/AUGUST 2019**

I, JEFF GOETZ, the undersigned certify, under penalty of perjury, that I have been a resident of Ward III in the City of Casper since at least July 2018, am not a felon, and that I am currently a registered voter in Natrona County.

Signed

3541 E. 19th St. 333-1508
Residence Address & Telephone Number

9/17/19
Date

Mailing Address (if different)

CASPER
City/State/Zip

walahfrid@gmx.com
Email Address

WYDOT- 473-3200
Employer & Telephone Number

**PLEASE ATTACH A RESUME WHICH SHOULD INCLUDE YOUR
EDUCATIONAL BACKGROUND, WORK EXPERIENCE, AND
COMMUNITY SERVICE EXPERIENCES.**

Please initial if consenting:

JG I consent to the release of my resume on the City website for Citizens to review.

_____ I prefer to have my contact information from my resume withheld from the website.

**APPLICATIONS ARE DUE TO THE CITY CLERK'S OFFICE
BY 5:00 PM ON FRIDAY, JULY 19, 2019**

Jeff Goetz

Education

University of Iowa - Bachelor of Arts, Political Science

Work Experience

Wyoming Department of Transportation | Casper, Wyoming

Senior Public Relations Specialist 2008 – Present

I serve as the district spokesperson and liaison to the public and media. I interact with the public providing information as well as addressing concerns and suggestions in a personal manner. I serve on local civic groups as a Department representative. I also work closely with the community, local governments and others to deliver the Department's message and to build understanding and support for Department projects.

Greeley Recreation Department | Greeley, Colorado

Promotions Assistant/Acting Marketing Director 2005 – 2006

Initially produced publications to promote the City's Recreation Department. In late 2005, I served as the interim Marketing Director, responsible for managing a small staff, producing marketing materials and increasing exposure and use of a new ice rink and recreation center.

Charles City Press | Charles City, Iowa

Reporter 2004 – 2005

Worked as a general assignment and sports reporter for a daily newspaper. Coverage included government, cops and courts; schools and sports.

Other Work Experience

- USDA – Enumerator with the Census of Agriculture, 2007-2008
- O'Shaughnessy and Lee Realtors - Licensed Real Estate Agent, 2003-2004
- Cass County (Missouri) Government – Public Information Officer, 1999 – 2002

Organizations/Community Service

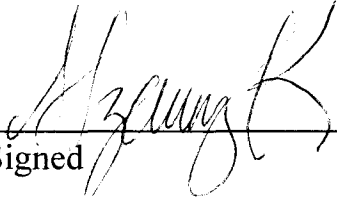
- Platte River Trails: Ex-officio board member, 2008 - present
- Platte River Revival: Committee member and volunteer, 2008 – present
- You Drink and Drive, You Lose. of Natrona County: Anti-drunk driving awareness committee. Member, 2009 – present
- Casper Area PIOs: City-wide group of government agency public relations representatives. Organizer and member, 2017 – present
- Oil Capitol Car Club: Member, 2019



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JUL 18 2019
CW
4:35 AM

**APPLICATION FOR WARD III COUNCIL VACANCY
JULY/AUGUST 2019**

I, Sarah Szewczyk, the undersigned certify, under penalty of perjury, that I have been a resident of Ward III in the City of Casper since at least July 2018, am not a felon, and that I am currently a registered voter in Natrona County.


Signed

2092 Kelly Drive / [REDACTED]
Residence Address & Telephone Number

7/18/2019
Date

same
Mailing Address (if different)


Casper, WY 82609
City/State/Zip

[REDACTED]
Email Address

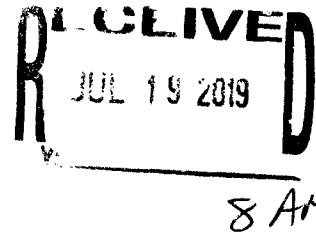
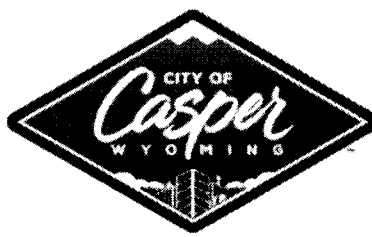
Wyoming Medical Center / [REDACTED]
Employer & Telephone Number

**PLEASE ATTACH A RESUME WHICH SHOULD INCLUDE YOUR
EDUCATIONAL BACKGROUND, WORK EXPERIENCE, AND
COMMUNITY SERVICE EXPERIENCES.**

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**APPLICATION FOR WARD III COUNCIL VACANCY
JULY/AUGUST 2019**

I, Tammy L. Havenlock, the undersigned certify, under penalty of perjury, that I have been a resident of Ward III in the City of Casper since at least July 2018, am not a felon, and that I am currently a registered voter in Natrona County.

Tammy L. Havenlock
Signed

2221 SAGEWOOD AVE
Residence Address & Telephone Number

7-11-19
Date

Mailing Address (if different)

CASPER, WY. 82601
City/State/Zip

Email Address

WMC
Employer & Telephone Number

**PLEASE ATTACH A RESUME WHICH SHOULD INCLUDE YOUR
EDUCATIONAL BACKGROUND, WORK EXPERIENCE, AND
COMMUNITY SERVICE EXPERIENCES.**

Please initial if consenting:

T.H. I consent to the release of my resume on the City website for Citizens to review.

T.H. I prefer to have my contact information from my resume withheld from the website.

**APPLICATIONS ARE DUE TO THE CITY CLERK'S OFFICE
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TAMMY HAVERLOCK

2221 Sagewood Ave, Casper, WY 82601 · [REDACTED]
[REDACTED]

To obtain a seat within the council, where my skills and experience, will be an asset to the citizens of Ward 3.

EXPERIENCE

2005- Present

CNA/CCT, Wyoming Medical Center

Monitor cardiac monitors, Input and discharge patients into the computer system, Collaborative team work with other CNA/CCT, Run EKG strips and notify Nurses of alarms or abnormal heart rates and rhythms. Measure PR/QRS/QT Interval as well as heart rate. Clean and sanitize heart monitors. Restock EKG paper and patient charts. Bathe and dress patients, help patients eat, Take vital signs, Turn or reposition patients who are bedridden, Collect information about conditions and treatment plans from caregivers, nurses and doctors, Provide and empty bedpans, Lift patients into beds, wheelchairs, exam tables, etc., Answer patient calls, Examine patients for bruises, blood in urine or other injuries/wounds, Clean and sanitize patient areas, Change bed sheets and restock rooms with necessary supplies.

2000 – 2004

CNA, Life Care Center of Casper

Bathe and dress patients, help patients eat, Take vital signs, Turn or reposition patients who are bedridden, Collect information about conditions and treatment plans from caregivers, nurses and doctors, Provide and empty bedpans, Lift patients into beds, wheelchairs, exam tables, etc., Answer patient calls, Examine patients for bruises, blood in urine or other injuries/wounds, Clean and sanitize patient areas, Change bed sheets and restock rooms with necessary supplies.

EDUCATION

1982

GED, Worland High School

1989

Secretary, Casper College

2006

Nursing Degree Started, Casper College

SKILLS

- CNA license **1982-Present**
- National Telemetry Certification **2015- Present**
- Multiple Trophies for pool
- CPR certification **1982-Present**
- EKG certifications for Wyoming Medical Center **2007-Present**

TAMMY HAVERLOCK

2221 Sagewood Ave, Casper, WY 82601 - [REDACTED]

- Wyoming Medical Center Safety Committee
2015-2017
- Skin and Wound Care Board (PUPT) for
Wyoming Medical Center **2008-Present**

GOALS

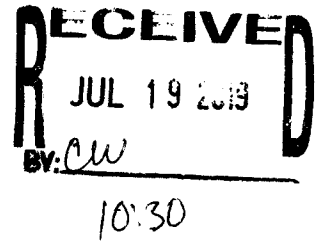
A Passion to serve the community and the citizens of the community and a strong desire to sit on a board and to be part of the greater good.

REFERENCES

Cherie Young [REDACTED]

Sarah Hayes [REDACTED]

Jamie Sheets [REDACTED]



APPLICATION FOR WARD III COUNCIL VACANCY
JULY/AUGUST 2019

I, Keith Goodenough, the undersigned certify, under penalty of perjury, that I have been a resident of Ward III in the City of Casper since at least July 2018, am not a felon, and that I am currently a registered voter in Natrona County.

Keith Goodenough
Signed

333 S Socony 258-9091
Residence Address & Telephone Number

7/19/19
Date

Box 1852, Casper 82602
Mailing Address (if different)

Casper, Wyo 82602
City/State/Zip

SENKerGoodenough@gmail.com
Email Address

Employer & Telephone Number

**PLEASE ATTACH A RESUME WHICH SHOULD INCLUDE YOUR
EDUCATIONAL BACKGROUND, WORK EXPERIENCE, AND
COMMUNITY SERVICE EXPERIENCES.**

Please initial if consenting:

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APPLICATIONS ARE DUE TO THE CITY CLERK'S OFFICE
BY 5:00 PM ON FRIDAY, JULY 19, 2019

July 19th, 2019

Mayor and Council,

Please add my name to the list for consideration
for the current vacancy in Ward III

Enclosed please find a brief resume.

Thank you,
Keith Goodenough
333. S. Socony

Resume for Keith Goodenough

Education:

Kelly Walsh High School

Casper College

University of Montana; BS in Resource Management

Common Law Graduate Degree - Peace Corps Guatemala

Work Experience:

Forester - WoodCutter - Utility line locator

Political Experience:

4 years State House of Representatives

10 years State Senate

8 years Casper City Council

2 years Lobbyist for the Wyoming Coalition Against Domestic Violence and Sexual Assault

Special skills and Interests:

- * Spanish speaker
- * 2-step dancer
- * Knowledgeable in World history, political history and Wyoming history
- * 12 legislative years on the Judiciary Committee
- * Committed to open, honest, accountable transparent government
- Willing to lead the new idea working group.



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1:43 PM

**APPLICATION FOR WARD III COUNCIL VACANCY
JULY/AUGUST 2019**

I, Pete Owen, the undersigned certify, under penalty of perjury, that I have been a resident of Ward III in the City of Casper since at least July 2018, am not a felon, and that I am currently a registered voter in Natrona County.

Pete Owen
Signed

5150 Blackmore Rd [REDACTED]
Residence Address & Telephone Number

7-17-19
Date

Mailing Address (if different)

Casper, WY 82609
City/State/Zip

[REDACTED]
Email Address

[REDACTED] Self-employed
Employer & Telephone Number

**PLEASE ATTACH A RESUME WHICH SHOULD INCLUDE YOUR
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COMMUNITY SERVICE EXPERIENCES.**

Please initial if consenting:

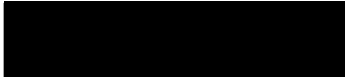
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PO I prefer to have my contact information from my resume withheld from the website.

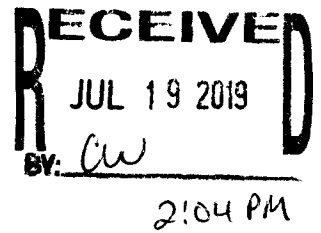
**APPLICATIONS ARE DUE TO THE CITY CLERK'S OFFICE
BY 5:00 PM ON FRIDAY, JULY 19, 2019**

Peter A. Owen

5150 Blackmore Road
Casper, Wyoming 82609



Objective	To make an immediate impact in my community, through hard work, intelligent vision, and dedication to excellence	
Experience	Owner/Operator Pokes Investments, LLC	2016-Present
	<ul style="list-style-type: none">• Designed an original concept restaurant and retail shop that has seen profit growth each month since its inception• Own and operate every aspect of a multi-unit apartment building including marketing, leasing, facility maintenance, customer service, budgeting, and capital improvements• Created a menu and managed inventory while keeping food costs below 30% each and every month	
	Dean of Students Natrona County High School	2010-2016
	<ul style="list-style-type: none">• Managed one of the largest construction projects in the state of Wyoming and was the only school in the district that remained on schedule and under budget• Led all non-teaching team members including food services, maintenance, grounds, security, secretarial, and teaching assistants• Dramatically reduced behavioral and criminal incidences each and every year during my tenure while improving attendance rates from worst to first in the District	
	General Manager Casper Country Club	2006-2010
	<ul style="list-style-type: none">• Revitalized a club on the verge of bankruptcy and became profitable within 6 months• Dramatically increased food and beverage revenues while lowering cost of goods• Developed a customer driven staff that was able to grow the membership and revenues to the highest level in the 100-year history of the club	
Skills	President, Downtown Casper Business Association Former DDA Board Member Servsafe Certified (Food Safety) A.L.I.C.E. Certified Trainer Proficient in CPR and First Aid Microsoft Office Suite	
Education	Bachelor of Science, Management Purdue University – West Lafayette, IN	1992-1996



APPLICATION FOR WARD III COUNCIL VACANCY
JULY/AUGUST 2019

I, Robert P Johnson, the undersigned certify, under penalty of perjury, that I have been a resident of Ward III in the City of Casper since at least July 2018, am not a felon, and that I am currently a registered voter in Natrona County.

[Signature]
Signed

1434 S Pennings/V2nie Ave.
Residence Address & Telephone Number

7/19/2019
Date

Mailing Address (if different)

Casper WY 82609
City/State/Zip

rbpjohns@91921.com
Email Address

Employer & Telephone Number

**PLEASE ATTACH A RESUME WHICH SHOULD INCLUDE YOUR
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COMMUNITY SERVICE EXPERIENCES.**

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BY 5:00 PM ON FRIDAY, JULY 19, 2019**

July 19, 2019

Robert P. Johnson
1434 S Pennsylvania Ave
Casper, WY 82609
(307) 797-2827
rbrtpjnsn@gmail.com

Dear Casper City Council...

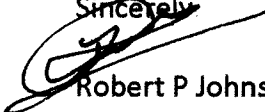
I am writing to apply for the open Ward III position on the current sitting Casper City Council. I've lived in Casper for 25 years, helped start a small business, taught middle school, taught at Casper College, and coached high school in my years here. Currently I am the Director of Research, North America, consultant, and legal analyst for Montaña & Associates: An Access Company. As a resident of Ward III and someone who believes in public service, I feel I can bring my professional expertise and experience as a Casper citizen to help guide this amazing city.

At my current occupation, I help develop and implement policies and procedures for a wide range of companies. An element of this job entails extensive interviewing and direct exploration of corporate business units or departments to obtain the necessary information. This exposure to the intimate details of how large organization functions gives me an insight on the necessary complexity of keeping a city like Casper running. As a legal analyst, I have deep knowledge of laws, compliance issues, and corporate governance. This knowledge base is a positive asset when addressing the issues pertinent to the City of Casper.

As a citizen, teacher, and coach while raising a family, I experience first-hand the work of the council, witnessed the complexity of the issues that needed decisions and guidance, and watched how the city navigated those issues. Approaching governing from the position of a citizen is why city councils exist and why they reach the effective they do when guiding a community.

I look forward to hearing from you regarding the Aug. 5th interviews.

Sincerely,



Robert P Johnson

EDUCATION

American Intercontinental University, M.A. Ed. Curriculum and Instruction May 2010
University of Wyoming, M.A. Program American Studies attended Aug. 1991-Dec. 1992
University of Wyoming, B.A. English, 1991

EXPERIENCE

Director of Research: North America

April 2014-present

Montaña & Associates- An Access Company
<https://montana-associates.com>

Evaluate grant applications and presentations submitted to society.

- Research and develop policies, procedures, and document retention schedules.
- Assist in development of global and domestic privacy solutions.
- Conduct interviews exploring corporate and business and operating structures.
- Provide current legal research on various corporate requirements.
- Direct a team of researchers and analysts.
- Provide expertise in the exploration and evaluation of corporate legacy records.

Consultant

April 2013-2014

Ochberg Society for Trauma Journalism
<http://www.ochbergsociety.org>

- Research and present event options for society.
- Evaluate grant applications and presentations submitted to society.
- Write and Edit correspondence, grants, and other society communications.
- Assist in planning and preparation of large event forums and discussion conferences.

Head High School Swimming Coach

August 1999- 2017

Natrona County High School
Casper, Wyoming

- Develop, plan, and budget seasonal competitive program for men's and women's swimming.
- Responsible for scheduling team practices, managing competitive events, equipment management, promotional and fundraising activities and players' eligibility in accordance with Wyoming High School Activities Association guidelines, Natrona County School District policies and Natrona County High School practices.
- Manage and direct coaching staff and volunteers.
- Effectively recruited athletes, increasing the size of the men's team by 15 percent and the women's team by 30 percent.
- Developed a highly competitive swimming program for high school student-athletes: many of these student-athletes entered the program with no swimming experience.
- Serve as a positive role model in all interactions with student athletes, their parents and family, teachers, District staff, community, and state wide peers and programs.

ROBERT P JOHNSON

Instructor of English

August 2008- July 2012

Casper College

Casper, Wyoming

- Instruct Casper College English classes 0510, 0520, 0610, 0620, 1010, and 1020.
- Develop effective curriculum to address learning objectives established by Casper College for basic reading, basic writing, English Composition I, and English Composition II.
- Select appropriate material for level of instruction.
- Assess student progress, address learning gaps, and provide appropriate response and referral to available resources.
- Provide support and resources for current and former students in accordance with Casper College's Mission Statement.

Department Chairs: English and History

August 1999-June 2005

St. Anthony Tri-Parish School

Casper, Wyoming

- Designed English and History curriculum materials that recognized that students bring different needs and skills to the task of learning while ensuring that curriculum goals and objectives were consistent with learning outcomes as defined by the Performance Assessment for Wyoming Students (PAWS) and NWEA Growth Assessments tests.
- Maintained department budgets and policies.
- Instructed English for sixth through ninth grades and instructed History for eighth and ninth grades.
- Developed and taught world comparative religion course for ninth grade students.
- Provided leadership and guidance to teachers to improve instruction and learning outcomes in English and History.
- Consulted with head teachers to select literature for thematically integrated instruction and facilitated team planning meetings to assist in sequence/pace of instruction.
- Tracked and coordinated student outcomes to increase the graduation rate and college matriculation of students: 85 percent went on to college and in 2007 the valedictorian at two local high schools were products of this curriculum design.
- Adapted traditional materials to meet the specific needs of students following best practices in inclusive pedagogy within established state standards.
- Attended parent/school meetings to propose changes, address specialized learning needs, and address future path of instruction.

Freelance Writer

September 1993 -

present

- Professional writer for 20 years, with experience in grants, nonfiction, literary fiction, sports magazine, newspaper, textbook, non-profit, and business writing.
- Professional editor experience including newsletters, policy and other business materials, annual reports, letter packages for fundraising and credit collections.
- Experienced in copyediting, content editing, and proofreading.
- Skilled in desktop publishing, layout design, and production processes in a variety of software.

Strengthening Family Facilitator Trainer

July 2003- present

ROBERT P JOHNSON

Mercer House
Casper, Wyoming

Mercer House, a 501(c) 3 organization, is a community resource center that provides family and youth programming, counseling, and referral services in Natrona County.

- Train and prepare facilitators for parent/child education class.
- Facilitate youth and adult sessions for positive interpersonal family interaction.
- Assist in evaluation of facilitators to ensure achievement of program goals and objectives, consistency in delivery of course curriculum, quality of instruction, and sustainability of parent/child courses.

District Manager

January 1997- August 1999

Blue Cross Blue Shield of Wyoming
Casper, Wyoming

- Marketed and serviced group health insurance plans in two County districts.
- Supervised and coordinated with support staff and independent agents in the sell and maintenance of group health insurance policies.
- Developed community-client based seminars on coverage, Wyoming health care system, individual and family health plans, and employee health plans for private businesses.
- Hands-on position with responsibility for all district level functions, systems and processes for Blue Cross Blue Shield of Wyoming
- Measured district wide performance against company metrics and standards.
- Monitored various human resource related functions including benefit packages, support staff, and customer service response

Insurance Agent/Owner

September 1995-January 1997

Eickhoff Allstate Agency
Casper, Wyoming

- Developed office procedures, trained support staff, applied assessment and underwriting requirements to new and old business for property, casualty, life and business insurance while expanding and maintaining client base.
- Established and maintained office budget for successful growth of business.

Report Specialist

September 1994-September 1995

West One Bank of Idaho, Credit Fraud Department
Boise, Idaho

- Prepared evidence reports for law enforcement agencies throughout the U.S.
- Coordinated research staff.
- Responsible for organizing and writing the department assimilation script to support transition of West One Bank of Idaho merger with U.S. Bank.

Executive Editor

December 1993-September 1994

Boise Youth Sports Review
Boise, Idaho

- Created and distributed bi-monthly, community-based sports magazine highlighting youth sports participants in the city of Boise and in surrounding communities.
- Supervised the process of creating layout content, editing, sales, budgeting and

ROBERT P JOHNSON

management of publications

- Recruited, supervised, and assigned magazine features to professional freelance writers and photographers.
- Cultivated relationships with youth sports organizations, which led to greater community support, sports program development and community-based fundraising.

Digitizer

August 1992-December 1993

Graduate Internship

White River National Forest Project

Laramie, Wyoming

- Digitized, labeled, and joined maps of riparian zones in the White River National Forest of Colorado
- Trained and directed new mapping digitizers
- Developed a technical training manual for training digitizers and troubleshooting digitizing plotting and editing.

Assistant Operator

May 1990-August 1992

High Plains Casing Service

Rock Springs, Wyoming

- Oil field operator
- Instructed all new hands on safety procedures and OSHA requirements.

AWARDS/CERTIFICATIONS

Natrona County Academic Awards Banquet Most Influential Teacher: 2003, 2004, 2006, 2007, and 2009.

University of Wyoming Division I Varsity Letterman 1987-1990, Captain University of Wyoming Men's Swimming Team 1989-1990, CPR, First Aid, Strengthening Families Facilitator, Life Guard, USA Swimming Coach, Wyoming Substitute Teacher Certificate, Wyoming Coaching Certificate

SELECT PUBLICATIONS:

Casper Citizen features and articles April 2013 to present

Johnson, Robert P., (2008). "Unit I: Beowulf" *English 12: British Literature*. Ed. Edison Online

Johnson, Robert P., (2004). *A Look Back; a Step Forward: The Quiet Impact of Fifty Years*. City of Casper-Natrona County Health Department, Casper, Wyoming.

Casper Star Tribune various feature articles for summer events 1999 and 2001.

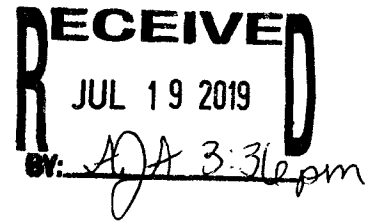
Boise Youth Sports Review bi-monthly 38 issues

COMMUNITY INVOLVEMENT

- Casper Swimming Club age group coach

R O B E R T P J O H N S O N

- Volunteer editing and copywriting for Mercer House and Natrona County Prevention Council
- Community swimming instructor, Natrona County
- St. Anthony Tri-Parish School Board faculty representative 2005-2007
- Wyoming Swimming Coaches Association
- Democratic Committeeman for Ward I 2000 and 2008
- Wyoming Coaches Association



**APPLICATION FOR WARD III COUNCIL VACANCY
JULY/AUGUST 2019**

I, Emily Kendall, the undersigned certify, under penalty of perjury, that I have been a resident of Ward III in the City of Casper since at least July 2018, am not a felon, and that I am currently a registered voter in Natrona County.

Emily Kendall
Signed

1260 Ivy Lane / [REDACTED]
Residence Address & Telephone Number

7/19/2019
Date

Mailing Address (if different)

Casper, WY 82609
City/State/Zip

[REDACTED]
Email Address

Employer & Telephone Number

**PLEASE ATTACH A RESUME WHICH SHOULD INCLUDE YOUR
EDUCATIONAL BACKGROUND, WORK EXPERIENCE, AND
COMMUNITY SERVICE EXPERIENCES.**

Please initial if consenting:

EK I consent to the release of my resume on the City website for Citizens to review.

EK I prefer to have my contact information from my resume withheld from the website.

**APPLICATIONS ARE DUE TO THE CITY CLERK'S OFFICE
BY 5:00 PM ON FRIDAY, JULY 19, 2019**

EMILY HOPE KENDALL

1260 Ivy Lane, Casper, WY 82609
[REDACTED] [REDACTED]

SUMMARY

I am applying to be a member of the Casper City Council because I feel that through my education and life experiences I would add diversity to the current city council. As a council member I would strive foremost to learn and represent the interests of my fellow community members, while also expressing my personal interest in improving our natural spaces and making Casper a more family friendly place.

EDUCATION

UTAH STATE UNIVERSITY

Graduated December 2013

Bachelor of Science in Political Science

- *Treasurer of Sigma Iota Rho International Studies Honor Society*
- *Board Member of Pi Sigma Alpha Political Science Honor Society*
- *College of Humanities and Social Sciences Dean's List*

PROFESSIONAL EXPERIENCE

BLANCHARD VALLEY HEALTH SYSTEM – Findlay, OH

2014 to 2015

Logistics Specialist

CACHE VALLEY COMMUNITY HEALTH CENTER - North Logan, UT

2009 to 2013

Billing and Financial Aid Specialist

CENTRAL BILLING OFFICE – Logan, UT

2007 to 2008

Billing Specialist

INTERNATIONAL LANGUAGE PROGRAMS – Provo, UT

2006 to 2009

Head Teacher and Recruiter

USU ATHLETICS ADMINISTRATION DEPARTMENT – Logan, UT

2004-2006

Finance Department: Administrative Assistant

PHIPPEN & ASSOCIATES EXPRESS LAW – Logan, UT

2002-2004

Administrative Assistant